

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST MI Mr. Bobby		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> FILED 2025 JUL 16 AM 8:22 ELECTIONS ADMINISTRATION BOWIE COUNTY TEXAS </div>
	NICKNAME LAST SUFFIX Howell		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address		ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <div style="background-color: black; width: 150px; height: 20px; margin-bottom: 5px;"></div> Texarkana, TX 75503	
5 CANDIDATE / OFFICEHOLDER PHONE		AREA CODE PHONE NUMBER EXTENSION (<div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div>)	
6 CAMPAIGN TREASURER NAME		MS / MRS / MR FIRST MI Mr. James Henry	
		NICKNAME LAST SUFFIX Russell	Receipt # Amount \$
		Date Processed	
		Date Imaged	
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)		STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <div style="background-color: black; width: 80px; height: 15px; display: inline-block;"></div> Texarkana, TX 75503	
8 CAMPAIGN TREASURER PHONE		AREA CODE PHONE NUMBER EXTENSION (<div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div>)	
9 REPORT TYPE		<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)	
10 PERIOD COVERED		Month Day Year THROUGH Month Day Year / / / / / 01/15/2025 - 07/14/2025	
11 ELECTION		ELECTION DATE ELECTION TYPE Month Day Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description 03 / 01 / 2022 <input type="checkbox"/> General <input type="checkbox"/> Special Current Office Holder. No Election Planned at this Time	
12 OFFICE		13 OFFICE SOUGHT (if known)	
OFFICE HELD (if any) Bowie County Judge		Bowie County Judge	

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CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

14 C/OH NAME

Judge Bobby Howell

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM
POLITICAL
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐ GENERAL

☐ SPECIFIC

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

☐ Additional Pages

17 CONTRIBUTION
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)

\$

2. TOTAL POLITICAL CONTRIBUTIONS
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

0.00

EXPENDITURE
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$

4. TOTAL POLITICAL EXPENDITURES

\$

1,700.00

CONTRIBUTION
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$

538.61

OUTSTANDING
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

0.00

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Bobby Howell, this the 16th day of July, 2025, to certify which, witness my hand and seal of office.

[Signature]
Signature of officer administering oath

Jennifer Stinson
Printed name of officer administering oath

Notary Public
Title of officer administering oath

2:23 PM

06/30/25

Accrual Basis

Bobby Howell for Bowie County Judge

Balance Sheet

As of June 30, 2025

	<u>Jun 30, 25</u>
ASSETS	
Current Assets	
Checking/Savings	
1000 State Bank Checking Accoun	538.61
Total Checking/Savings	538.61
Total Current Assets	538.61
TOTAL ASSETS	538.61
LIABILITIES & EQUITY	
Equity	
Owners Equity	2,238.61
Net Income	-1,700.00
Total Equity	538.61
TOTAL LIABILITIES & EQUITY	538.61

2:22 PM

06/30/25

Accrual Basis

Bobby Howell for Bowie County Judge
Profit & Loss Detail
January through June 2025

Type	Date	Num	Name	Memo	Clr	Split	Amount	Balance
Income								0.00
Expense								
5000 Campaign Expenses								
Check	01/31/2025	25	Dekalb Professional ...			1000 State Ba...	50.00	50.00
Check	02/03/2025	26	new boton chamber			1000 State Ba...	500.00	550.00
Check	03/04/2025	27	Bowie County Citize...			1000 State Ba...	650.00	1,200.00
Check	03/04/2025	28	alzheimers alliance			1000 State Ba...	500.00	1,700.00
Total 5000 Campaign Expenses							1,700.00	1,700.00
Total Expense							1,700.00	1,700.00
Net Income							-1,700.00	-1,700.00